

**RISE UP, O LORD! DO NOT LET MORTALS PREVAIL!**



## **ALL THE KINGS HORSES & ALL THE KINGS MEN**

### **JUDGEMENT AGAINST THE KING OF TYRE**

- ◇ Claiming to be a god (28:1-10)

### **A LAMENTATION OVER THE KING**

- ◇ Pride goes before the fall (28:11-19)

### **PROPHECY AGAINST SIDON**

- ◇ For your contempt of Israel (28:20-24)

### **FUTURE BLESSING FOR ISRAEL**

- ◇ Gathering the scattered (28:25-26)

## **JEFFERSONVILLE PRESBYTERIAN CHURCH**

Fall 2016 Adult Bible Study

*Ezekiel*

By Elder Betsi Moise







## Questions:

- ◇ **Did the King of Tyre claim to be God?**
- ◇ **“You shall die the death of the uncircumcised by the hand of foreigners” What do you think that means?**
- ◇ **Do you think the King took care of injustices that can happen in trade, gave redress to those that suffered wrong and protected them from violence?**
- ◇ **How was God dishonored by the Zidonians?**
- ◇ **Has the “happy settlement” of Israel’s gathered remnant occurred?**

## Reflection:

Does the prophecy regarding the king of Tyre in Ezekiel 28:11-19 have reference to the “fall of Satan”? Is it a preview of the so-called Anti-Christ? If not, to what does it refer?

## Biblical References:

<b>Ezekiel</b>	<b>See and Compare</b>
28:1-3	Psalms 9:19-20
28:13-14	Genesis 3:8-14, 22-24
28:22-23	1 Kings 11:5, 16:31
28:25	Psalms 106:7, Deuteronomy 30:4

### An Interpretative Principle

There is an important principle of Bible interpretation that must be emphasized when considering prophetic and symbolic meaning in Scripture.

When there is an inspired narrative that contains a significant portion of symbolism (as several biblical books do) and there is no specific historical connection within the immediate context, the conscientious Bible student must seek to determine, on the basis of a broader context, what the background of the text may be.

In other words, they are not at liberty to extract, from their own imagination, an “interpretation” that is wholly alien to the historical text or that stands in contradiction to information found elsewhere in the scriptures.

On the other hand, when the context specifically identifies the thrust of the symbolism, the issue is settled.

We must exercise care in reading Scripture, being careful not to substitute one’s personal “expository agenda” for that which the inspired Word has stated explicitly.