## St. John Lutheran Church of Prairie Hill January 17, 2021 Epiphany 2 Please tune to 87.9 FM



#### INTRODUCTION

All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

#### **CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, + one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation. **Amen.** 

Let us confess our sin, trusting in the abundant grace of God. *Silence is kept for reflection.* 

Holy God,

you search us and know us.

You are acquainted with all our ways.

We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us.

We turn inward, failing to follow your outward way of love.

We distrust those who are not like us.

We exploit the earth and its resources

and fail to consider generations to come.

Forgive us, gracious God,

for all we have done and left undone.

Even before the words are on our tongues,

you know them;

receive them in your divine mercy. Amen.

How vast is God's grace! Through the power and promise of + Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace. **Amen.** 

#### **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### PRAYER OF THE DAY

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.

FIRST READING 1 SAMUEL 3:1-20

 $^{1}$ Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. <sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; 3the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. 8The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.' " So Samuel went and lay down in his place. <sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." <sup>11</sup>Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to

the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." <sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him." <sup>19</sup>As Samuel grew up, the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

PSALM PSALM 139:1-6, 13-18

while I was being made in secret and woven in the depths of the earth.

### SECOND READING 1 CORINTHIANS 6:12-20

<sup>12</sup>"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are mem-

<sup>&</sup>lt;sup>1</sup>LORD, you have searched me out; O LORD, you have known me.

<sup>&</sup>lt;sup>2</sup>You know my sitting down and my rising up; you discern my thoughts from afar.

<sup>&</sup>lt;sup>3</sup>You trace my journeys and my resting-places and are acquainted with all my ways.

<sup>&</sup>lt;sup>4</sup>Indeed, there is not a word on my lips, but you, O LORD, know it altogether.

<sup>&</sup>lt;sup>5</sup>You encompass me, behind and before, and lay your hand upon me.

<sup>&</sup>lt;sup>6</sup>Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

<sup>&</sup>lt;sup>13</sup>For you yourself created my inmost parts; you knit me together in my mother's womb.

<sup>&</sup>lt;sup>14</sup>I will thank you because I am marvelously made; your works are wonderful, and I know it well.

<sup>&</sup>lt;sup>15</sup>My body was not hidden from you,

<sup>&</sup>lt;sup>16</sup>Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; my days were fashioned before they came to be.

<sup>&</sup>lt;sup>17</sup>How deep I find your thoughts, O God! How great is the sum of them!

<sup>&</sup>lt;sup>18</sup>If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

bers of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

GOSPEL JOHN 1:43-51

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

**SERMON** 

**Interim Pastor Greg Gaskamp** 

**HYMN OF THE DAY** As With Gladness Men of Old (v 1, 3, 5)

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#### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the body of Christ gathered throughout the world and for all servants of the gospel, that following Jesus, the church lives out its calling every day, let us pray.

Have mercy, O God.

For the well-being of creation, for plants and animals, and for all that God has marvelously made, that we serve as wise stewards of Earth, our home, let us pray. **Have mercy, O God.** 

For police officers and firefighters, for attorneys and paralegals, for peacekeepers and military personnel, and for the leaders of governments, that they provide protection to all people, especially the most vulnerable, let us pray. **Have mercy, O God.** 

For those lacking food or shelter, for those who are sick or grieving, and for those who are imprisoned or homebound especially Mavis, Janice, Sydney, Florence, Ella, Clarence, Gilbert, Helen, Emery, Cynthia, Verna Mae, Linda, Tom, Jerry, Mary Ann, Connie, Justin, Dorothy, Andrew, Dutch, Becki, Doc & Allene, Peggy & Milton, John & Carol, and Clarence & Shirley, that God console all who suffer, let us pray. **Have mercy, O God.** 

For our neighborhood, for visitors joining us for the first time or returning, and for those absent from our assembly, that all who seek to know God are nourished by word and sacrament, let us pray. **Have mercy, O God.** 

Bless those celebrating baptismal anniversaries especially Rachel, Lea and Hunter. And also those celebrating wedding anniversaries especially Mark & Karen, let us pray. **Have mercy, O God.** 

In thanksgiving for the saints who have gone before us, that their lives give us a vision of the gospel in action, let us pray. **Have mercy, O God.** 

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior. **Amen.** 

#### **PEACE**

#### **OFFERING PRAYER**

O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. **Amen.** 

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,

through whom you will also make all things new

in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Lord, remember us in your kingdom and teach us to pray:
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done.

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### PRAYER AFTER COMMUNION

Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name. **Amen.** 

#### **BLESSING**

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter 

keep you in peace. **Amen.** 

#### DISMISSAL

Go in peace. Be the light of Christ. Thanks be to God.

### As with Gladness Men of Old

(v 1, 3, 5)



- 1 As with glad-ness men of old did the guid-ing star be hold;
- 2 As with joy ful steps they sped, Sav ior, to thy low ly bed,
- 3 As they of fered gifts most rare at thy cra dle, rude and bare,
- 4 Ho ly Je sus, ev 'ry day keep us in the nar-row way;
- 5 In the heav'n-ly coun-try bright need they no cre a ted light;



with joy they hailed its light, lead - ing on - ward, beam-ing bright; as bend the knee be - fore there to thee, whom heav'n and earth a - dore; we with ho - ly pure and free from sin's al - loy, may joy, when earth-ly things are past, bring our ran - somed souls at and thou its light, its joy, its crown, thou its sun which goes not down;



gra-cious Lord, may we thee. ev - er - more be led so, most we with will - ing feet ev - er seek thy mer - cv seat. SO mav cost-liest trea - sures bring, Christ, to all thee, our heav'n-ly king. where they need no guide, where no clouds thy glo - ry hide. star to for - ev - er may we sing al - le - lu - ias king.

Text: William C. Dix, 1837–1898, alt. Music: DIX, Conrad Kocher, 1786–1872

# Semi-Annual Congregational Meeting Sunday, January 31<sup>st</sup> immediately following close of 8AM worship service

## REACHING YOUR CHURCH OFFICE

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