# St. John Lutheran Church of Prairie Hill January 23, 2022 Third Sunday after Epiphany Please tune to 87.9 FM



#### \*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.

#### \*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, 🕂 one God, who creates us, redeems us, and calls us by name. **Amen.** 

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

#### Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

Rejoice in this good news: In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.** 

\*GATHERING HYMN He Leadeth Me (v 1, 3, 4) SCREEN

\*Kyrie ELW pg 147-148

\*HYMN OF PRAISE Glory to God in the Highest ELW pg 148

#### \*PRAYER OF THE DAY

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.

 $^1$ All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. 8So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength." The Word of the Lord. Thanks be to God.

RESPONSIVE READING Psalm 19

<sup>1</sup>The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

<sup>2</sup>One day tells its tale to another, and one night imparts knowledge to another.

<sup>3</sup>Although they have no words or language, and their voices are not heard,

<sup>4</sup>their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.

<sup>5</sup>It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

<sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;

the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.

<sup>9</sup>The fear of the LORD is clean and endures forever;

the judgments of the LORD are true and righteous altogether.

<sup>10</sup>More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

<sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.

<sup>12</sup>Who can detect one's own offenses? Cleanse me from my secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

SECOND READING 1 Corinthians 12:12-31a

 $^{12}$ For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. <sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup> If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup> and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts. The Word of the Lord. Thanks be to God.

\*GOSPEL ACCLAMATION

Alleluia, Lord to Whom Shall We Go

\*GOSPEL Luke 4:16-30

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord's favor." <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing." <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!'

And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

The Word of our Lord.

Praise to you, O Christ.

SERMON Pastor Patrick Welton

**HYMN OF THE DAY** 

Have Thine Own Way, Lord

**SCREEN** 

\*THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### \*PRAYERS OF INTERCESSION

Each petition of the prayers ends with the following response:

God of grace, hear our prayer.

\*PEACE

\*OFFERTORY

Create in Me a Clean Heart

**ELW #186** 

#### \*OFFERING PRAYER

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. **Amen.** 

#### \*DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

#### We lift them to the Lord.

Let us give thanks to the Lord our God.

## It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

\*SANCTUS ELW pg 153

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD ELW pg 154

HYMN DURING COMMUNION

Break Now the Bread of Life

ELW #515

#### \*POST COMMUNION BLESSING

Now may these precious gifts of Christ's body and blood strengthen you and keep you in God's grace this day. **Amen** 

#### \*PRAYER AFTER COMMUNION

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **Amen.** 

#### \*BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, bless your going out and your coming in, today and forever. **Amen.** 

\*SENDING HYMN Seek Ye First SCREEN

#### \*DISMISSAL

Go with Christ into a weary world. Share the good news. **Thanks be to God.** 



## **Our Church Family:**

Mavis Smith Janice Cordova Sydney Wagner Florence Bentke Gilbert Spinn Helen Gaskamp Ella Ruemke Cynthia Wilson Verna Mae Sefcik Linda King Jerry Randermann Clarence Moehlmann Mary Ann Luce Connie Seward Justin Reuter **Dorothy Wiesepape** Marjorie Hohlt Mary Longhofer Tom Bentke Mark Marburger A.G. "Doc" & Allene Holtkamp Charles "Dutch" Schulze Peggy & Milton Bosse

John & Carol Haarmeyer Emery & Helen Schulze

**Those celebrating baptismal anniversaries:** Mark Marburger, Logan Boeker, Dolores Seeker, Sandra Tillman, Carol Westerfeld, Jerome Cavner, Colt Kmiec

## Friends & Family:

Alyssa & Ezlyn Jones Missy Goldmith Please notify the church
Blake Bates Shannon Wellmann office of any prayer request
Carol Lieber Sue Maass by simply writing a note on
Christy Dallmeyer the back of your attendance
Corrie Newland card. Thank you!



John Tuefel

Altar Flowers are given to the Glory of God by Trey & Cathy Boeker in honor of Logan's baptismal anniversary.

## REACHING YOUR CHURCH OFFICE

Email: prairiehillsecretary@gmail.com Church Office Phone: 979-836-8666

Office hours: Monday-Wednesday 8:00am-4:00pm Website: www.stjohnprairiehill.org

Church Council President Kenneth Seeker (512) 801-8663

# Tuesday, January 25th

6:30AM-8:00AM Food Pantry

8:30AM Pastor's Bible Class

9:00AM Quilting



# Next Sunday, January 30th Epiphany 4

8:00AM Worship Service

9:00AM Sunday School

9:15AM Semi-Annual Meeting

**10:05AM Worship Service** 

We welcome Patrick Welton, a candidate for the called pastor position. He brings to us the sermon this morning. God's blessings on Patrick and all the members of the call committee.





# Semi-Annual Congregational Meeting Next Sunday, January 30<sup>th</sup> at 9:15AM

Join Terry Boeker in **Painting with Devotion**, **Sunday, February 6, from 2:00 - 4:00pm** at the Activity Center. No skills necessary & you will have the best time painting & a finished masterpiece when we're done!





Offering Envelopes are available in the Narthex!

The Flower Chart has been posted in the Annex. Please sign up for your altar flowers!

