

## Morning Worship

August 1, 2021     10:30 a.m.

*Today's service will be broadcast LIVE via the internet and recorded for viewing anytime. Where indicated by the asterisk (\*), please stand if you can do so comfortably.*

Prelude

*"Come, Let Us Eat"*

Arr. J. Carter

Welcome

Rev. Doug Hagler

Sharing the Peace

*Please remain socially distant while greeting others at the service.*

Announcements

Sarah Shulman

\* Call to Worship (*unison*) *From the Westminster Confession of Faith* Sue Shier

**Our Lord Jesus, in the night wherein he was betrayed,  
instituted the sacrament of his body and blood,  
called the Lord's Supper,  
to be observed in his Church unto the end of the world;  
for the perpetual remembrance of the sacrifice of himself in his  
death, the sealing all benefits thereof unto true believers,  
their spiritual nourishment and growth in him,  
their further engagement in  
and to all duties which they owe unto him;  
and to be a bond and pledge of their communion with him,  
and with each other, as members of his mystical body.**

\* Hymn "As Dew Falls Gently at Dawn" (*Page 9 of the bulletin*)

*(Please be seated.)*

Prayer of Confession (*unison*)

**Holy, triune God, we confess that we have not lived for your glory.  
You came to love and save the world, but we condemn others in  
your name. You send us out to tell the good news, but we hide from  
our calling in fear. Forgive us, God of grace.  
Give us new life in your Spirit so that we may serve you faithfully  
and live as your beloved children.**

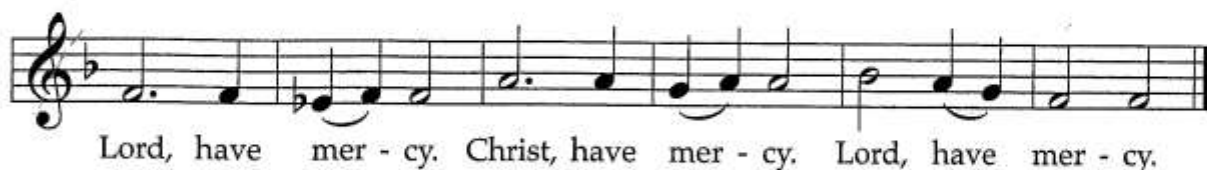
*(Silent prayer and reflection)*                      1.

## Assurance of Pardon

Leader: Goodness is stronger than evil; love is stronger than hate;  
light is stronger than darkness; life is stronger than death;  
victory is ours through him who loves us.

*-Bishop Desmond Tutu*

Music: "Kyrie Eleison" (*Page 4 of the hymnal*)



Leader: Now stand firm in your trust, covered by the saving grace of  
God and ready to proclaim the gospel of peace.  
In the name of Jesus Christ, we are forgiven!

**People: Thanks be to God. Amen.**

Music: Gloria in Excelsis

*Refrain* *f* *All*

Glo - ry to God in the high - est, and

peace to God's peo - ple on earth. *(Fine)*

*Stanza 1* *mf*

1 Lord God, heav - en - ly king, al - might - y God and Fa -

ther, we wor - ship you, we give you thanks, we

*cresc.* *f* *to Refrain*

praise you for your glo - ry.

The image contains three staves of musical notation. The first staff is for the Refrain, marked with a forte (f) dynamic and the tempo marking 'All'. It is in 3/4 time. The second staff continues the Refrain and ends with a 'Fine' marking. The third staff is for Stanza 1, marked with a mezzo-forte (mf) dynamic. It consists of three lines of music. The first line ends with a fermata. The second line continues the melody. The third line begins with a 'cresc.' (crescendo) marking, followed by a forte (f) dynamic, and ends with a 'to Refrain' instruction. The lyrics are written below the staves, aligned with the notes.

Stanza 2 MEN

*p*

2 Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a -

way the sin of the world: have mer - cy, have mer - cy on

WOMEN

us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. *to Refrain*

Stanza 3

*mp*

3 For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the most high,

Je - sus Christ, with the Ho - ly Spir - it, in the

glo - ry of the Fa - ther. *to Refrain*

## Children's Message

*Children should remain with their parents during the message. After the message, parents may escort their child upstairs to the childcare room or children may remain in the sanctuary.*

## Prayer for Illumination

Sue Shier

Leader: Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and your Word is proclaimed, we may hear with joy what you say to us today. Amen.

Listen for what the Spirit is saying to the church.

## Reading: Exodus 16:2-4

Sue Shier

<sup>2</sup> The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup> The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup> Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

## Reading: John 6:24-35

<sup>24</sup> So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup> When they found him on the other side of the lake, they said to him, "Rabbi, when did you come here?" <sup>26</sup> Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup> Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal."

<sup>28</sup> Then they said to him, "What must we do to perform the works of God?"

<sup>29</sup> Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup> So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?"

4. *continued...*

<sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world."

<sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Anthem

Praise Team

Sermon

Rev. Doug Hagler

\* Hymn "One Bread, One Body" (*Page 8 of the bulletin*)

(*Please be seated.*)

Communion

Invitation to the Lord's Table

Leader: This is the joyful feast of the people of God!

People will come from north and from south from east and from west to sit at table in the kingdom of God.

Music: "The Lord be with you." (*Page 9 of the hymnal*)

Minister/Leader                      People

The Lord be with you. And al - so with you.

Detailed description: A musical staff in G-clef and F-sharp key signature. The Minister/Leader part consists of a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note D5, a quarter note E5, a quarter note F#5, a quarter note G5, a quarter note F#5, a quarter note E5, a quarter note D5, a quarter note C5, and a half note B4. The People part consists of a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note D5, a quarter note E5, a quarter note F#5, a quarter note G5, a quarter note F#5, a quarter note E5, a quarter note D5, a quarter note C5, and a half note B4.

Minister/Leader                      People

Lift up your hearts. We lift them to the Lord.

Detailed description: A musical staff in G-clef and F-sharp key signature. The Minister/Leader part consists of a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note D5, a quarter note E5, a quarter note F#5, a quarter note G5, a quarter note F#5, a quarter note E5, a quarter note D5, a quarter note C5, and a half note B4. The People part consists of a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note D5, a quarter note E5, a quarter note F#5, a quarter note G5, a quarter note F#5, a quarter note E5, a quarter note D5, a quarter note C5, and a half note B4.

Minister/Leader

Let us give thanks to the Lord our God.

Detailed description: A musical staff in G-clef and F-sharp key signature. The Minister/Leader part consists of a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note D5, a quarter note E5, a quarter note F#5, a quarter note G5, a quarter note F#5, a quarter note E5, a quarter note D5, a quarter note C5, and a half note B4.

People

It is right to give our thanks and praise.

Detailed description: A musical staff in G-clef and F-sharp key signature. The People part consists of a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note D5, a quarter note E5, a quarter note F#5, a quarter note G5, a quarter note F#5, a quarter note E5, a quarter note D5, a quarter note C5, and a half note B4.

Great Prayer of Thanksgiving (*unison*) (*Dionysius of Alexandria, died 264 CE*)

**God, good beyond all that is good, fair beyond all that is fair,  
in you is calmness, peace and concord.**

**Heal the dissensions that divide us from one another  
and bring us back to the unity of love bearing some likeness to your  
divine nature.**

**Through the embrace of love and the bonds of godly affection,  
make us one in the Spirit by your peace which makes all things  
peaceful.**

(*unison*) (*Saint Benedict, 480-547 CE*)

**O gracious and holy Father, give us wisdom to perceive you,  
intelligence to understand you, patience to wait for you,  
eyes to see you, a heart to meditate on you, and a life to proclaim you,  
through the power of the Spirit of Jesus Christ our Lord. Amen.**

Music: "Holy, holy, holy" (*Page 9 of the hymnal*)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full, are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

Sharing the Bread and Cup

*This morning we will share communion at a distance.*

Prayer after Communion *(unison)* *From the Nicene Creed*  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Sung Amen *(Page 11 of the hymnal)*



### Tithes and Offerings

*If you wish to share your offering during in-person worship, there is an offering plate in the Narthex in which you can place it.  
We will not be passing offering plates for the time being.*

### \* Doxology (Hymn #606)

**Praise God from whom all blessings flow, Praise God all creatures  
here below, Praise God above ye heavenly host, Praise Father, Son  
and Holy Ghost. Amen.**

### \* Prayer of Dedication

Elder: Jewell Baker

*(Please be seated)*

### Joys and Concerns

*Those joining us online may not be able to hear all of the prayer requests shared during worship. Please speak loudly and clearly when sharing your request. We would be happy to read your request for you as long as it's submitted to Sue Smith by Thursday.*



## The Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

\* Hymn "You Are My Strength When I Am Weak" (Page 11 of the bulletin)

\* Benediction

Rev. Doug Hagler

*The pastor will not be positioned at the door but will greet you outside on the church lawn.*

## Postlude

### One Bread, One Body

Praise Team

*Refrain*

One bread, one bod-y, one Lord of  
all, one cup of bless - ing which we bless.  
And we, though man-y, through-out the  
earth, we are one bod - y in this one Lord.  
1 Gen - tile or Jew, ser - vant or  
2 Man - y the gifts, man - y the  
3 Grain for the fields, scat - tered and  
free, wom - an or man, no more.  
works, one in the Lord of all.  
grown, gath - ered to one, for all.

*to Refrain*



## As Dew Falls Gently at Dawn

1 As dew falls gent - ly at dawn, speak to us your  
 2 As rain falls feed - ing the earth, send the bless - ings  
 3 As light shines forth from the sun, shed on us your

beau - ti - ful word. Je - sus, Lord, when you send your word,  
 of your great love. Je - sus, Lord, when you send your grace,  
 spir - it of joy. Sav - ior, Je - sus, send us your peace,

word of life and lamp to our feet, all we who wan - der in  
 grace un - bound - ed, fill - ing our souls, all we who hun - ger and  
 peace that calms our souls from with - in. All we who suf - fer and

sin find strength and new - ness of life. Je - sus, Lord, when  
 thirst find strength and new - ness of life. Je - sus, Lord, when  
 sigh find strength and new - ness of life. Je - sus, Lord, when

you send your word morn - ing breaks and we walk in light.  
 you send your love we a - rise and fol - low your way.  
 you send your peace, we are filled with heav - en - ly love.

TEXT: Hee Bo Kim, trans. Edward Poitras, alt.  
 MUSIC: Soon Sae Kim  
 English Trans. © The Korean Hymnal Society  
 Music © 1982 Soon Sae Kim

# You Are My Strength When I Am Weak

## You Are My All in All

Capo 5: (C) (G) (Am7) (Em) (C)

F C Dm7 Am F

You are my strength when I am weak; you are the treasure that I

(Dm7) (C) (G7) (C) (G7) (C) (G)

Gm7 F C7 F C7 F C

seek; you are my all in all. When I fall down, you pick me

(Am7) (Em) (C) (Dm7) (C) (G7) (F) (C)

Dm7 Am F Gm7 F C7 B $\flat$  F

up; when I am dry, you fill my cup; you are my all in all.

(C) (G) (Am7) (Em) (Dm7) (C) (G) (C) (G7)

F C Dm7 Am Gm7 F C F C7

Je - sus, Lamb of God, wor - thy is your name!

(C) (G) (Am7) (Em) (Dm7) (C) (G7) (F) (C)

F C Dm7 Am Gm7 F C7 B $\flat$  F

Je - sus, Lamb of God, wor - thy is your name!

## **Staff Vacations**

**Sue Smith**, office manager, will be on vacation from Thursday, Aug. 5<sup>th</sup> thru Monday, Aug. 9<sup>th</sup>.

## **Household Care Packages**

As you know, MAC and FPC Families have been working with Nina Guzman at Alianzas de Phoenixville to identify ways FPC can help families prepare for the upcoming school season. We began our project thinking “backpacks” but that need has already been met by others in the community. Nina helped us identify a new project that is simple, and will help single-parent families with urgent household needs.

Our new project is to coordinate **household care packages**, containing the following Dollar Store items: Laundry Detergent, Dish Liquid, Shampoo and Conditioner, Bath Soap, Toilet Paper and Toothpaste. The cost of each package will be around \$10/family. We are discussing the logistics at our next Christian Education/Christian Growth Meeting and will share with the congregation via the bulletin.

Feel free to stock up on these general items if you know you want to participate. Thanks in advance for your support.

## **Women's Circle**

Ladies of our church,

Chris Wittrock and I spent the weekend of July 9-11th attending the Bible Study Workshop at Stony Point Retreat Center led by Rev. Jane DeFord. We met with other Circle leaders, mostly from New York and New Jersey, to review the Horizon Study for this year “What My Grandmothers Taught Me”. We think this will be a great study with so much to learn from the women in Jesus’ family tree and at the same time share what we’ve learned from our grandmothers.

Please join us on August 15th as we kick off 2021-2022 Circle year with a LADIES TEA. We will gather in the parlor following worship to share memories of our grandmothers as we enjoy some of the goodies she may have made.

Jewell Baker, for Presbyterian Women

## Prayer Requests

### Joys:

Concerns: Turrey Kepler; David

### Prayer Chain & Prayer Requests

To request prayers, you can fill out a card in the worship service, drop a note off in the church office or email Amy at [fpcprayerchain1@gmail.com](mailto:fpcprayerchain1@gmail.com) and members will be lifting you up in prayer. You may also call Sue Smith at [\(610\) 933-8816](tel:(610)933-8816) and she will forward your requests on to Amy. Anyone interested in being a Prayer Warrior should email Amy.

### Speaking Out Against Hunger and Poverty

Thanks to all who participated in the **Offering of Letters**, held on Zoom on Wednesday, May 26 and completed in a dedication service during worship on June 6. Our congregation sent 27 letters to members of Congress, urging them to protect important programs like SNAP and tax credits for low-income families. We also encouraged them to increase U.S. leadership and funding for global nutrition programs.

Members of Congress often emphasize that constituent letters do influence their decision-making and actions. So, thanks again to all who participated in this important effort on behalf of the poor and hungry among us.

### Scrip Gift Card Orders

The Scrip program continues...even throughout the summer!

We will be placing orders for gift cards every other **Wednesday (Aug. 4 & Aug. 18)**.

If you would like to place an order, please call Lynne Williams at 610-415-1581 (home) or 610-955-4749 (cell).

You may mail your check to Lynne or drop it off at her home, (14 Schofield Road, Phoenixville, PA 19460).

We will complete the order forms for you.

Orders and checks must be received by the day before the orders are placed (**Aug. 3 & Aug. 17**). Please make checks payable to "First Presbyterian Church DR".

**Thank you...Thank you** for continuing to support this program!

The Stewardship Committee

## Free Yarn

Are you a knitter? Do you crochet?

A very generous donation of yarn has come our way...15 tubs plus multiple bags of yarn are awaiting you in the old Library (most recently the office for The House).

Please help yourself either after church or during the week once the office is open (beginning July 11th)! Knit to donate or knit for yourself.

There is a signup sheet on the table to let us know you have taken some yarn; we just want an idea of who is taking it and for what use as it disappears, nothing more than that. If you have any questions, contact Barbie Kepler, [bkepler@aol.com](mailto:bkepler@aol.com) or call/text 610-653-0126.

## New Office Hours

Starting July 11<sup>th</sup>, the church office will be open every day of the week with the following schedule: Monday 9am to 4pm; Tuesday 10am to 4pm; Wednesday 9am to 4pm; Thursday 10am to 4pm; Friday 9am to 1pm

## Parking Lot Attendants Needed

We continue to need volunteers to collect parking donations on **Friday and Saturday evenings from 5:00pm – 8:00pm**. It is a great opportunity to spend some quality time with a fellow church member, as well as a chance to interact with folks in our community. Not only does this benefit our church, but it also makes it convenient for those who park in our lot.

If you would like to help, you may sign up on the Sign-Up Genius that Sue Smith emails each Monday. If you have questions, please contact Pam Bodam at 610-496-1933.

The Stewardship Committee appreciates your help.

## “We Are” Vigils

Pastor Doug and other community leaders are hosting vigils in support of Black Lives Matter via Zoom on the first Thursday of the month and ‘live’ at the corner of Main and Bridge on the third Thursday of the month, both at 7:00 pm. The next “We Are” in person vigil will be held on Thursday, Aug. 19<sup>th</sup>.

**Congregation B'nai Jacob, First Presbyterian Church of Phoenixville,  
and Alianzas de Phoenixville Present a Virtual Event**

**“Focusing on Inequities of Public School Funding in Pennsylvania”**

Presented by: Dr. Myra Forrest; August 9<sup>th</sup> at 7:30 pm via Zoom.

Pennsylvania has the distinction of being the worst in the nation for funding inequity in our public schools.

Inequity of funding shows clear racial bias:

-The whiter the district, with few exceptions, the more money PA state funding provides to the school district.

-The more diverse the district, with few exceptions, the less money it receives from PA state funding.

Dr. Forrest has years of experience in public school administration and is currently the Education Advocate for the Pottstown Health and Wellness Foundation. She will discuss the legislative call to action that was based on the case study of inequitable school funding in Pottstown. She'll explain the current system for school funding, the devastating results, the harm in “hold harmless”, and the Fair Funding lawsuit. She'll discuss reform legislation in Harrisburg and ways that individuals and groups can advocate for change.

To register for the Zoom link, visit <https://tinyurl.com/FPCCBJ>

**Upcoming Scripture Readings**

August 8<sup>th</sup>: Ephesians 4:25-5:2; John 6:35, 41-51

August 15<sup>th</sup>: TBA

**Pub Theology**

Pub Theology will return on Sunday, **August 8th at 7:00 PM at The Foodery**, (325 Bridge St, Phoenixville). Join Pastor Doug in a discussion of theological topics and current events over food and drinks. Listen, chat, and hash things out...it's fun and thought-provoking!

**Book Club**

The **Antiracism Book Club's** next meeting will be on Sunday, Aug. 22<sup>nd</sup> at 7:00 PM. The group will discuss the book entitled “Black Radical: The Life and Times of William Monroe Trotter”. All are welcome to [Zoom](#) in to learn, listen, and chat. 15.



## **Church Nursery**

As our church is reopening, we would like to welcome back children to the nursery starting on July 11th. After the children's sermon boys and girls will be excused, accompanied by their parents, to the nursery. There will be staff to care for those in the nursery and a second room to accommodate older children. (Up to and entering 3rd grade). All staff members have been vaccinated and will be wearing masks. We are looking forward to seeing you soon.

## **This Week in the Life of the Church**

### **Sunday, August 1<sup>st</sup>**

11:30 a.m. Lemonade in the Shade (front sidewalk)

12:30 p.m. Deacons meeting via Zoom

5:00 p.m. Piano recital (sanctuary)

### **Monday, August 2<sup>nd</sup>**

6:30 p.m. Zumba class (fellowship hall)

7:00 p.m. Property Committee meeting (office)

### **Tuesday, August 3<sup>rd</sup>**

6:30 p.m. Zumba class (fellowship hall)

7:00 p.m. MAC meeting via Zoom

### **Wednesday, August 4<sup>th</sup>** No events scheduled.

### **Thursday, August 5<sup>th</sup>**

9:00 a.m. Women, Infants & Children (fellowship hall)

10:00 a.m. Food ministry (kitchen)

7:00 p.m. "We Are" virtual vigil via Zoom

### **Friday, August 6<sup>th</sup>**

9:00 a.m. Women, Infants & Children (fellowship hall)

### **Saturday, August 7<sup>th</sup>**

10:00 a.m. Free clothing give away (fellowship hall till noon)

### **Sunday, August 8<sup>th</sup>**

10:30 a.m. WORSHIP SERVICE – In person and via Youtube channel

11:30 a.m. Lemonade in the Shade (front sidewalk)

12:30 p.m. Worship & Music Committee meeting via Zoom

7:00 p.m. Pub Theology @ The Foodery (325 Bridge Street)

Rev. Douglas Hagler, [Pastor145@comcast.net](mailto:Pastor145@comcast.net); 415-300-7912 (cell)  
Diane Legnini, Director of Music; Sarah Shulman, Praise Team Leader  
Maggie O'Malley, Communications Coordinator,

[FPCcommunications@comcast.net](mailto:FPCcommunications@comcast.net)

Sue Smith, Office Manager, [secretaryfpc145@gmail.com](mailto:secretaryfpc145@gmail.com)

Church Telephone: 610-933-8816; Website: [fpc-phoenixville.org](http://fpc-phoenixville.org)

### **Elders on Session**

George Cockerill	484-302-1227
Jeanie Osterhoudt	610-331-7835
Becky Sinapius	610-983-9644
Lynne Williams	610-415-1581
Mike Eitl	610-650-8011
Kathryn Grocki	610-933-6252
Ron Williams	610-505-1977
Chris Wittrock	610-662-1412
Ken Brown	610-933-6188
Kevin Carrabine	610-933-2318
Ann Miller	610-554-6391
Roger Warwick	610-458-7080
Jewell Baker (Clerk)	484-459-3585

### **Board of Deacons**

Gail Landazuri	610-608-5662
Mona Sabia	610-506-9925
Barb White	610-935-7242
Pam Bodam	610-496-1933
Karen Drummond	610-952-1242
Paulette Mark	610-935-2749
Bob Wittrock	610-662-1412
Jen Johnson	610-831-5466
Gail Schnaedter	610-666-5402
Kathy Thais	610-933-8983
Ellen Williams	484-988-0174