

**SUNDAY, MARCH 22, 2020 | 10:00 AM**

FOURTH SUNDAY IN LENT

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The Rev'd Julia E. Whitworth, Rector  
The Rev'd Dr Benjamin Anthony, Associate Rector  
The Rev'd Erin Hougland, Associate Rector

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Accept ✠ Nourish ✠ Send

**LENT** 

**Morning Prayer & Sermon**

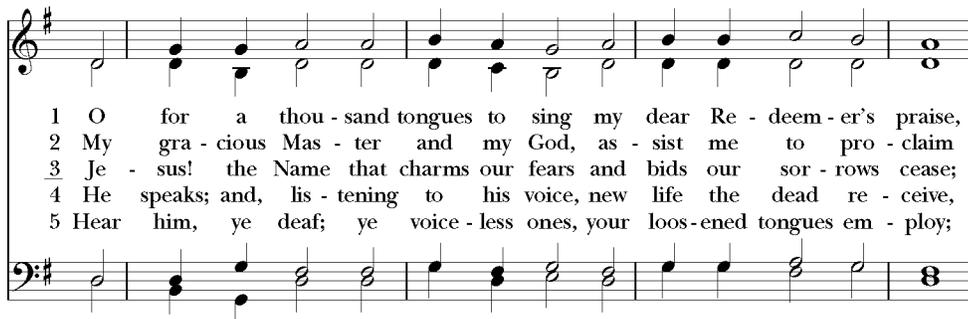
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**TRINITY EPISCOPAL CHURCH**

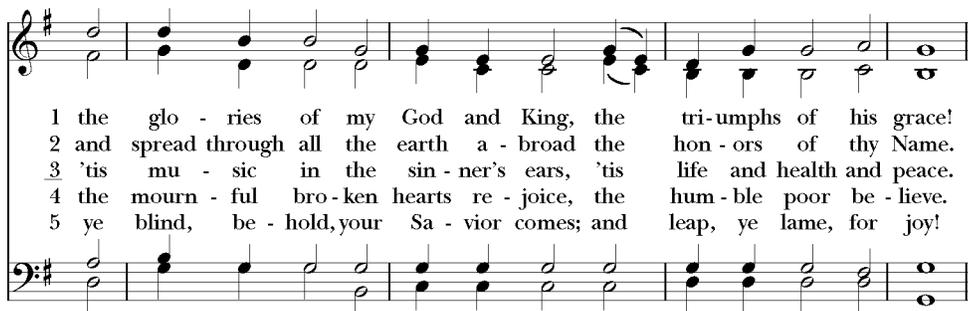
Yea, though I walk through the valley of the shadow of death, I will fear no evil for thou art with me; thy rod and thy staff comfort me. (Psalm 23:4)

Hymn 493 – O for a thousand tongues to sing

*Azmon*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

**Opening sentences**

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. *Joel 2:13*

I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." *Luke 15:18, 19*

**Confession of Sin**

*Officiant* Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

**that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand for*

**The Preces**

Humphrey Clucas

*Officiant* O Lord, open thou our lips.

*Choir* And our mouth shall shew forth thy praise.

*Officiant* O God, make speed to save us.

*Choir* O Lord, make haste to help us.

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost:

*Choir* As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Officiant* Praise ye the Lord.

*Choir* The Lord's name be praised.

*The Choir sings* **Venite**

John Stainer

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.

In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

**Psalm 23**

Bobby McFerrin

The Lord is my Shepherd, I have all I need,  
She makes me lie down in green meadows,  
Beside the still waters, She will lead.

She restores my soul, She rights my wrongs,  
She leads me in a path of good things,  
And fills my heart with songs.

Even though I walk, through a dark & dreary land,  
There is nothing that can shake me,  
She has said She won't forsake me,  
I'm in her hand.

She sets a table before me, in the presence of my foes,  
She anoints my head with oil,  
And my cup overflows.

Surely, surely goodness & kindness will follow me,  
 All the days of my life,  
 And I will live in her house,  
 Forever, forever and ever.  
 Glory be to our Mother, & Daughter,  
 And to the Holy of Holies,  
 As it was in the beginning, is now & ever shall be,  
 World, without end. Amen. *[dedicated to my mother]*

*The People are seated for*

**A Reading from Ephesians (5:8-14)**

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
 Rise from the dead,  
 and Christ will shine on you.”

Here ends the Reading.

Hymn 429 – I’ll praise my Maker while I’ve breath

*Old 113th*



1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
 4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My  
 sky and earth and seas with all their train; whose  
 mind and sends the la - boring con - science peace. He  
 death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing  
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
 days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.  
 poor. And none shall find his prom - ise vain.  
 less, and grants the pris - oner sweet re - lease.  
 last, or im - mor - tal - i - ty en - dures.

## A Song of Penitence

Plainsong, Tone 3 and Irregular Tone

O Lord and Ruler of the hosts of heaven, \*  
God of Abraham, Isaac, and Jacob,  
and of all their righteous offspring:  
You made the heavens and the earth, \*  
with all their vast array.  
All things quake with fear at your presence; \*  
they tremble because of your power.  
But your merciful promise is beyond all measure; \*  
it surpasses all that our minds can fathom.  
O Lord, you are full of compassion, \*  
long-suffering, and abounding in mercy.  
You hold back your hand; \*  
you do not punish as we deserve.  
In your great goodness, Lord, you have promised forgiveness to sinners, \*  
that they may repent of their sin and be saved.  
And now, O Lord, I bend the knee of my heart, \*  
and make my appeal, sure of your gracious goodness.  
I have sinned, O Lord, I have sinned, \*  
and I know my wickedness only too well.  
Therefore I make this prayer to you: \*  
Forgive me, Lord, forgive me.  
Do not let me perish in my sin, \*  
nor condemn me to the depths of the earth.  
For you, O Lord, are the God of those who repent, \*  
and in me you will show forth your goodness.  
Unworthy as I am, you will save me,  
in accordance with your great mercy, \*  
and I will praise you without ceasing all the days of my life.  
For all the powers of heaven sing your praises, \*  
and yours is the glory to ages of ages. Amen.

## A Reading from John (9:1-41)

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Here ends the Reading.

*The Choir sings* **The Song of Zechariah**

John Fenstermaker, Jr.

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.

He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,

Free to worship him without fear, \*  
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Hymn 645 – The King of love my shepherd is

*St. Columba*



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

**The Apostles' Creed**

**I believe in God, the Father almighty, maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Responses**

Humphrey Clucas

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Choir* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*All* **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.**

*Officiant* O Lord, show thy mercy upon us.  
*Choir* And grant us thy salvation.

*Officiant* O Lord, save the State.  
*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy ministers with righteousness.  
*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people.  
*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord.  
*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Officiant* O God, make clean our hearts within us.  
*Choir* And take not thy Holy Spirit from us.

*The Officiant then intones the following three Collects and the choir responds "Amen."*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

O God of peace, who hast taught us that in returning and rest we shall be saved, in quietness and in confidence shall be our strength: By the might of thy Spirit lift us, we pray thee, to thy presence, where we may be still and know that thou art God; through Jesus Christ our Lord. Amen.

### **The Anthem**

*Amazing grace*

arr. Richard Proulx

### **Intercessions and Thanksgivings**

#### **The General Thanksgiving**

**Almighty God, Father of all mercies,  
 we your unworthy servants give you humble thanks  
 for all your goodness and loving-kindness  
 to us and to all whom you have made.  
 We bless you for our creation, preservation,  
 and all the blessings of this life;  
 but above all for your immeasurable love  
 in the redemption of the world by our Lord Jesus Christ;  
 for the means of grace, and for the hope of glory.  
 And, we pray, give us such an awareness of your mercies,  
 that with truly thankful hearts we may show forth your praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to your service,  
 and by walking before you  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with you and the Holy Spirit,  
 be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*All say together*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen. 2 Corinthians 13:14**

*All sing* Hymn 371 – Thou, whose almighty word

*Moscow*

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

Postlude, *Herzlich tut mich verlangen* (Hymn 168)

Johann Pachelbel

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to the number **73256**



**Trinity Episcopal Church**  
3243 North Meridian St  
Indianapolis

## Prayers for the week of March 22, 2020

**The Larger Church** We pray for Michael, our Presiding Bishop, and for Jennifer, our Bishop. In the worldwide Anglican Communion we pray for the Anglican Church in Hong Kong; and for our Diocese of Indianapolis, especially for Christ Church Cathedral, Indianapolis and the Rev. Mary Slenski, the Rev. Canon Joyce Scheyer, and the Rev. Fatima Yakubu-Madusn. We pray for St. Andre Parish, Mithon, Haiti; and for our companion diocese in Brazil, and its Bishop, Mauricio.

**Our Leaders and the Military** We pray for our nation and world: for Donald, our President, Eric, our Governor, Joe, our Mayor, and for leaders everywhere; for peace in places of conflict; and for the protection of military personnel. We pray for the safety of law enforcement officers and our first-responders.

**Healings** We pray for Peter Williams; Sally Morton; Margaret Anne Ervin; Margie King; Steven Johnson; Winter Snow; Linda Lance; Ravinder Pawra; Harriet Stambaugh; Angie Wylde; Nancy Ferriani; Dan Adler; Rick Brown; Jane Perry; James and Jean Buoy; the Haley family; Deanna Potter; John Widau; Melanie Foley; Kevin Foley; Sharon Merkel; Janet Higbee; Eloise Godwin; Lauryn Hicks; Latoya Brown; Michael Price; Donna McElwain; Karon Williams; Penny Stephenson; Joyce Stephenson; Jane Cox; Tracey Lemon; and Jacqueline Means.

We pray for those who are suffering, feeling lonely and abandoned, and for parents, siblings, and spouses of those who have died. We pray for those who are impacted by the coronavirus and those caring for them.

**Those Who Have Died** We offer our prayers for those who have died, that they may have a place in your eternal kingdom. We pray for an end to violence in our community and around the world.

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### Vestry

Tricia McMath, *Senior Warden*; Todd Relue, *Junior Warden*; Keenan Buoy, *Treasurer*; Shana Stump, *clerk*; Carol Decoursey; Shelly Furuness; Kären Haley; Nathaniel Samba; Rick Beardsley; Linda E. Brown; Mary Chalmers; Ann Smith; Bobby Bell; Deborah Cooney; Marlene Marchesani; and Bill Mirola, *members*.

### Staff

Monica Beniste, *Administrative Assistant*; Rita Earls, *Housekeeping*; Dirk Edwards, *Director of Facilities*; Jennifer Fisher, *Sunday Dinner Minister*; Lucas Fletcher, *Assistant Organist*; Faith Hennings, *Finance Assistant*; Tracey E. Lemon, *Director of Communication & Invitation*; Hamp Liggins, *Housekeeping*; Albie Marco, *Director of Finance and Administration*; Michael Messina, *Director of Music*; Missy Roetter, *Youth and Parish Life Coordinator*; and Dave Smith, *Maintenance Technician*.

## Who We Are

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Trinity Episcopal Church is a diverse and dynamic parish. Inside our stately stone walls you'll find a warm and accepting community of faith: a place where longtime members and first-time visitors connect with God, one another, and a call to serve our community and the world.

At Trinity, worship and parish life blends our love and respect for ancient and beautiful liturgical traditions with our desire to put faith into action. You'll find spiritual nourishment through Anglican worship, learning opportunities for all ages, and ever-expanding outreach and justice advocacy ministries. We actively collaborate with city and neighborhood organizations. We sustain our vital campus partnerships while creating new initiatives that respond to critical social needs.

With imagination, joy, and faithful purpose, we live into our mission to accept, nourish, and send disciples in the name of Jesus Christ.

## Pastoral Phone Number

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In the case of a pastoral emergency, please call the Trinity Pastoral Phone to reach the clergy on call: (317) 922-1477.

The clergy of Trinity Church expect to be called to the side of our parishioners during times of crisis, sudden illness, or death, any time of the day or night.

We will be there to offer prayers, be a spiritual support and, if need be, offer last rites and prayers for the dying.

**The Rev'd Julia E. Whitworth**, Rector  
jwhitworth@trinitychurchindy.org

**The Rev'd Dr. Benjamin J. Anthony**, Associate Rector and  
Chaplain for St. Richard's Episcopal School  
banthony@trinitychurchindy.org

**The Rev'd Erin Hougland**, Associate Rector for Community  
Engagement and Vitality  
ehougland@trinitychurchindy.org

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### Trinity Episcopal Church

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