

The Sixteenth Sunday after Pentecost

The Holy Eucharist for Home Participation

September 20, 2020

The Rev'd Julia E. Whitworth, Celebrant

The Rev'd Erin Hougland, Preacher

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TRINITY EPISCOPAL CHURCH

We are delighted you've found Trinity. We invite you to worship, explore, ask questions, and help yourself to all our parish has to offer.

THE SIXTEENTH SUNDAY AFTER PENTECOST (PROPER 20)
 THE HOLY EUCHARIST FOR HOME PARTICIPATION

Prelude, *Lobe den Herren* (Hymn 390)

Johann Gottfried Walther

recorded in the sanctuary of the Indianapolis Hebrew Congregation

Welcome

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 390 – Praise to the Lord, the Almighty

Lobe den Herren

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Jonah 3:10–4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

After the reading The Word of the Lord. **Thanks be to God.**

Psalm 145:1-8

Mode 2

Refrain

The Lord is gra - cious and full of com - pas - sion.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

The Holy Gospel

Matthew 20:1-16

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev'd Erin Hougland, Associate Rector

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Celebrant As we the faithful live to the Lord and die to the Lord, let every tongue give praise to God and pray for all in every danger and need.

Leader For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all people.

Living God, **hear our prayer.**

For this beloved community and for those called to live with faith, reverence, and love of God.

We pray for the Province of the Episcopal Church of South Sudan, The Most Rev'd Justin Badi Arama, Archbishop. For Michael, Presiding Bishop of the Episcopal Church; for Jennifer our Bishop and the Diocese of Indianapolis, especially for St. Matthew's, Indianapolis, and for all the holy people of God.

Living God, **hear our prayer.**

For the world and its leaders, our nation and its people. For Donald our President, Eric our Governor, and Joe our Mayor, and for those elected or appointed to positions of authority.

Living God, **hear our prayer.**

For ourselves, our families, and all those whose lives are linked to ours.

For all those impacted or displaced by the wildfires in California and the Pacific Northwest, and for those who will provide shelter, food, and hope as the recovery efforts continue.

For all those in need, the suffering and the oppressed, the isolated and lonely, the homeless and the hungry.

We pray especially for those commended to our parish prayer list: Peter Williams; Sally Morton; Margaret Anne Ervin; Winter Snow; Linda Lance; Harriet Stambaugh; Angie Wylde; Nancy Ferriani; Matthew; Lorrie Collins; Martha Morris; Pete Morris; Rob & Aly; Kennedy Jane Bentley; Carolyn Lausch; the Brown family; Fay Almas; Alex Holtman; and Phillip and Caroline.

We pray for all impacted by COVID-19, and all healthcare workers in our community and beyond called to administer the arts of healing.

We pray for an end to police brutality and acts of violence and hate against black and brown people.

Intentions are offered silently or online.

Living God, **hear our prayer.**

Let us pray for all who have died and rest in the hope of the resurrection: for Jane Cox, Eva Brown, Ravinder Pawra, and Robert Marchesani, Josephine Marchesani and Walter Smith, in whose memory altar flowers are given.

We pray for all who have died on account of systemic racism that they may have a place in your eternal kingdom.

Intentions are offered silently or online.

Living God, **hear our prayer.**

Remembering blessed Mary, the Mother of God, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Celebrant Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Confession of Sin

Priest Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

Announcements

THE HOLY COMMUNION

At the Offertory

Hymn 397 – Now thank we all our God

Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Invitation

A Prayer for Spiritual Communion

At the invitation to Communion, feed on Christ in your heart by faith as you pray these words:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The consecrated Sacrament is reserved to the Aumbry by the Celebrant, for future administration to those in need.

The Postcommunion Prayer

Celebrant Let us pray. **Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.**

The Blessing

The Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

Hymn 307 (stanzas 1, 2, and 5) – Lord, enthroned in heavenly splendor

Bryn Calfaria

1 Lord, en - throned in heaven - ly splen - dor, first - be -
*2 Here our hum - blest hom - age pay we, here in
*3 Though the low - liest form doth veil thee as of
4 Pas - chal Lamb, thine of - fering, fi - nished once for
5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
2 lov - ing rev - erence bow; here for faith's dis - cern - ment
3 old in Beth - le - hem, here as there thine an - gels
4 all when thou wast slain, in its full - ness un - di -
5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 Al - le - lu - ia! 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Today's Altar flowers are offered to the glory of God and in loving memory of Robert Marchesani, Josephine Marchesani, and Walter Smith, by Bob and Marlene Marchesani.

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Vestry

Tricia McMath, *Senior Warden*; Todd Relue, *Junior Warden*; Keenan Buoy, *Treasurer*; Shana Stump, *clerk*; Carol Decoursey; Shelly Furuness; Kären Haley; Nathaniel Samba; Rick Beardsley; Linda E. Brown; Mary Chalmers; Ann Smith; Bobby Bell; Deborah Cooney; Marlene Marchesani; and Bill Mirola, *members*.

Clergy and Staff

The Rev'd Julia E. Whitworth, *Rector*; The Rev'd Dr Benjamin Anthony, *Associate Rector and Chaplain to St Richard's Episcopal School*; The Rev'd Erin Hougland, *Associate Rector for Lifelong Discipleship and Congregational Vitality*; The Rev'd Jennifer Fisher, *Minister for Outreach and Justice*; Rita Earls, *Housekeeping*; Dirk Edwards, *Director of Facilities*; Faith Hennings, *Finance Assistant*; Katherine Jolliff, *Organ/Piano Scholar*; Tracey E. Lemon, *Director of Communication & Invitation*; Hamp Liggins, *Housekeeping*; Albie Marco, *Director of Finance and Administration*; Michael Messina, *Director of Music*; Missy Roetter, *Youth and Parish Life Coordinator*; and Dave Smith, *Maintenance Technician*

E-PLATE GIVING

ONLINE

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TEXT TO GIVE

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