

# TRINITY EPISCOPAL CHURCH

*accept + nourish + send*

October 18, 2020 | The Holy Eucharist

Sunday at 9 and 10:30 a.m.

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*Welcome to Trinity Church, in the Garden; we are grateful you are here. For the health of all assembled, please remain masked throughout the service, including during spoken responses and readings. Please remember to maintain social distancing, keeping members of your households together.*

## Welcome

*Please stand as you are able.*

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Glory to God *Gloria in excelsis*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

## THE WORD OF GOD

### The Collect of the Day

*Celebrant* The Lord be with you. **And also with you.** Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Lesson

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and

how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

*After the reading* The Word of the Lord. **Thanks be to God.**

### **Psalm 96:1-9**

- 1 Sing to the LORD a new song; \*  
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; \*  
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; \*  
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; \*  
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; \*  
let the whole earth tremble before him.

### **The Gospel**

Matthew 22:15-22

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All sit for*

### **The Homily**

*All stand for*

### **Prayers for the World and the Church**

*The Intercessor leads the prayers. The People respond where indicated.*

In peace let us pray to God:

For the world in which we live and are called to serve. For the nations of the world and for wise decisions from those who lead them. Hear us, O God. **Your mercy is great.**

For the church of Christ, faithful in mission and compassionate in service. For this parish and for all who labor in the world and in our neighborhood. Hear us, O God. **Your mercy is great.**

For those who are sick and for those care for them, especially those we now name either silently or aloud at this time.

*Intentions are spoken aloud by members of the congregation.*

For the homeless and the hungry, for refugees and victims of injustice, and for those who live alone. Hear us, O God. **Your mercy is great.**

For those with whom we rejoice and for those with whom we mourn. For those who have died that they may be at peace, especially those we name silently or aloud at this time.

*The names of our beloved dead are now spoken aloud by members of the congregation.*

For all these things and those which we hold in our hearts this day. Hear us, O God. **Your mercy is great.**

## **The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## **HOLY COMMUNION**

*The People stand for*

### **The Eucharistic Prayer**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

### **Sharing of the Gifts of God**

*The People remain at their seats. The Bread will be brought to you; please remain masked until the Priest passes by. If you prefer not to receive, please indicate by crossing your arms over your chest.*

*The People stand for*

### **The Postcommunion Prayer**

Let us pray. **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **The Blessing**

### **The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Those commended to our parish prayer list: Peter Williams; Sally Morton; Margaret Anne Ervin; Winter Snow; Linda Lance; Harriet Stambaugh; Angie Wylde; Nancy Ferriani; Matthew; Lorrie Collins; Martha Morris; Pete Morris; Rob & Aly; Mickey Resnick; Jamey McPherson; Susan; Lindsey and Bart Bridge; Wyatt Fisher; Herb Honn; the Fisher family; Tammy Lieber; and Molly Bridge.

Those who have died and rest in the hope of the resurrection: for Paul Niles, Kennedy Jane Bentley, Mary Sutherland, and James Hembre & James Howe and Jean Martin, David Watson, David Richards, Frances Watson Richards, and Patricia Hinkle Watson, in whose memory altar flowers are given.

### **Vestry**

Tricia McMath, *Senior Warden*; Todd Relue, *Junior Warden*; Keenan Buoy, *Treasurer*; Shana Stump, *clerk*; Carol Decoursey; Shelly Furuness; Kären Haley; Nathaniel Samba; Rick Beardsley; Linda E. Brown; Mary Chalmers; Ann Smith; Bobby Bell; Deborah Cooney; Marlene Marchesani; and Bill Mirola, *members*.

### **Clergy and Staff**

The Rev'd Julia E. Whitworth, *Rector*; The Rev'd Dr Benjamin Anthony, *Associate Rector and Chaplain to St Richard's Episcopal School*; The Rev'd Erin Houglund, *Associate Rector for Lifelong Discipleship and Congregational Vitality*; The Rev'd Jennifer Fisher, *Minister for Outreach and Justice*; Rita Earls, *Housekeeping*; Dirk Edwards, *Director of Facilities*; Faith Hennings, *Finance Assistant*; Katherine Jolliff, *Organ/Piano Scholar*; Tracey E. Lemon, *Director of Communication & Invitation*; Hamp Liggins, *Housekeeping*; Albie Marco, *Director of Finance and Administration*; Michael Messina, *Director of Music*; Missy Roetter, *Youth and Parish Life Coordinator*; and Dave Smith, *Maintenance Technician*