

# TRINITY EPISCOPAL CHURCH

---

The Rev'd Dr Benjamin Anthony, Celebrant  
The Rev'd Megan Miller, Preacher  
The Rev'd Adam Pierce, Deacon

---

Accept ✝ Nourish ✝ Send



## THE FIRST SUNDAY OF ADVENT

Sunday, November 28, 2021 | 10:30 AM

---

We are delighted you've found Trinity.  
We invite you to worship, explore, ask questions, and help yourself to all our parish has to offer.

THE FIRST SUNDAY OF ADVENT – YEAR C  
THE HOLY EUCHARIST AT 10:30 AM

*Welcome to Trinity Church. Please silence your cell phone and/or other devices, and remain masked throughout the service. Books and coloring pages for children are available in the southwest entrance.*

Prelude,

**Welcome**

*All stand at the ringing of the bell.*

Introit

Michael Messina

A wreath of light we set in time  
On Sundays, one by one,  
To mark the promise of the Christ,  
Arrival of the Son.

The darkness calls us to bring hope,  
Our deepest treasures borne:  
Conceiving, growing all that's new,  
God's beauty nearing morn. [Minka Shura Sprague]

**The Blessing of the Advent Wreath**

Let us pray. O God who comes to us as light in our darkness, bless this wreath, we pray, that seeing its light we may be reminded of him who came to us in great humility, born of a pure virgin, to be our Savior and the Light of the world, even our Lord Jesus Christ. **Amen.**

Hymn 57 – Lo! he comes, with clouds descending

*Helmsley*

1 Lo! he comes, with clouds de - scend - ing, once for  
2 Ev - ery eye shall now be - hold him, robed in  
3 Those dear tok - ens of his pas - sion still his  
4 Yea, a - men! let all a - dore thee, high on  
our sal - va - tion slain; thou - sand thou - sand  
dread - ful ma - jes - ty; those who set at  
daz - zling bo - dy bears, cause of end - less  
thine e - ter - nal throne; Sa - vior, take the  
saints at - tend - ing swell the tri - umph of his  
nought and sold him, pierced, and nailed him to the  
ex - ul - ta - tion to his ran - somed wor - ship -  
power and glo - ry; claim the king - dom for thine  
train: Al - le - lu - ia! Al - le - lu - ia!  
tree, deep - ly wail - ing, deep - ly wail - ing,  
ers; with what rap - ture, with what rap - ture,  
own: Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, shall the true Mes - si - ah see.  
with what rap - ture gaze we on those glo - rious scars!  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

*Celebrant* Blessed are you, holy and living One:  
*People* **You come to your people and set them free.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Song of Mary *Magnificat* S 242

Plainsong, Tonus Peregrinus

*All repeat the Antiphon after the cantor, then alternate low/high voices by verse.*

*Antiphon*

The Al - might - y has done great things for me,  
and ho - ly is his Name.

1. My soul proclaims the greatness of the Lord, my spirit rejoices  
in God my Sav - ior; for he has looked with favor on his  
low - ly ser - vant. 2. From this day all generations will  
call me bless - ed: the Almighty has done great things for me,  
and ho - ly is his Name. 3. He has mercy on those who fear him  
in every gen - er - a - tion. 4. He has shown the strength of his arm,  
he has scattered the proud in their con - ceit. 5. He has cast down  
the might - y from their thrones, and has lifted up the low - ly.  
6. He has filled the hun - gry with good things, and the rich he has sent a - way  
emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,  
for he has remembered his promise of mer - cy, 8. The promise he  
made to our fa - thers, to Abraham and his children for ev - er. [Ant.]

## The Collect of the Day

The Lord be with you. **And also with you.** Let us pray. Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*The People are seated for*

### The First Lesson

Jeremiah 33:14-16

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

*After the reading* The Word of the Lord. **Thanks be to God.**

Psalm 25:1-9 *Congregation sings refrain*

Mode 2

**Refrain**

My God, I put my trust in you.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies. REFRAIN

### The Epistle

1 Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

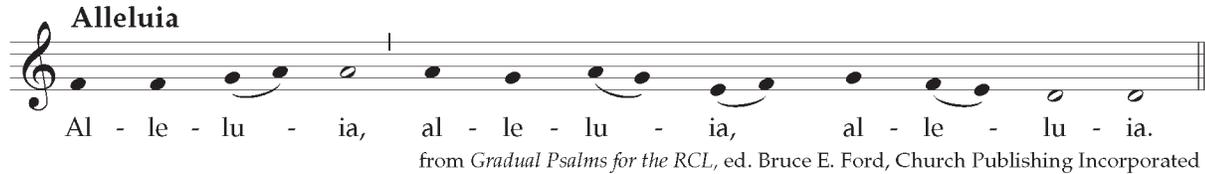
Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make

you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

*After the reading* The Word of the Lord. **Thanks be to God.**

*The People stand. As the procession moves down the center aisle, the People may turn to face the Gospel book.*

Alleluia and Verse



## The Holy Gospel

Luke 21:25-36

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said, “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev’d Megan Miller, Associate Rector

*The People stand for*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*After the bidding of intercessions, the Deacon continues*

As we prepare to meet the Lord of righteousness, let us offer prayers to the Son of Man who comes with power and great glory.

*Silence*

*The Intercessor continues*

For the peace of the world, and for our unity in Christ.

**Come, O Lord, and save us.**

For Jennifer our bishop and all bishops, for the presbyters, for the deacons and all who minister in Christ, and for all the holy people of God.

**Come, O Lord, and save us.**

For the church throughout the world and the faithful in every place.

**Come, O Lord, and save us.**

For the leaders of the nations and all in authority.

**Come, O Lord, and save us.**

For justice, peace, and freedom among peoples of the earth.

**Come, O Lord, and save us.**

For travelers, for the sick and the suffering, for the hungry and the oppressed, and for those in prison.

**Come, O Lord, and save us.**

For the dying and the dead.

**Come, O Lord, and save us.**

For our deliverance from all affliction, strife, and need.

**Come, O Lord, and save us.**

Joining our voices with the blessed Virgin Mary and with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord.**

*Celebrant* O Emmanuel, our king and lawgiver, desire of all nations and Savior of all peoples, come and save us, O Lord our God. Glory to you for ever. **Amen.**

## Confession of Sin

*Deacon* Let us confess our sins to God.

*Silence may be kept. The People remain standing, or may kneel.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*All greet one another in the name of the Lord.*

## Announcements

### THE HOLY COMMUNION

At the Offertory

*An offering is collected for the ministry of the church; the e-Plate giving link is available online in the Facebook comments, or on our website. If you are visiting today your gift is your presence; please make yourself known to us by filling out a Newcomer Welcome Card, either in person or online.*

*Veni, redemptor gentium*

arr. Andrew Smith

*Veni, redemptor gentium, Ostende partum Virginis; Miretur omne saeculum: Talis decet partus Deum.*

(Come, Redeemer of the nations; show forth the Virgin birth;

let every age marvel: such a birth befits God.)

Wondrous birth! O wondrous child Of the virgin undefiled!

Though by all the world disowned, Still to be in heav'n enthroned.

From the Father forth he came And returneth to the same,

Captive leading death and hell, High the song of triumph swell!

Brightly doth Thy manger shine, Glorious is its light divine.

Let not sin o'ercloud this light; Ever be our faith thus bright.

*Sit, Christe, rex piissime, Tibi Patrique Gloria*

*Cum Spiritu Paraclito, In sempiterna saecula. Amen.*

(O Christ our King and tender Lord, All glory ever be to you,

Who with the Holy Spirit reign With God the Father's might supreme. Amen.)

*The People stand and sing*

Hymn 61 – “Sleepers, wake!” A voice astounds us

*Wachet auf*

1 “Sleep - ers, wake!”      A    voice    a - stounds      us,      the  
2 Zi - on hears      the    watch - men    sing - ing;      her  
3 Lamb of God,      the    heavens    a - dore      you;      let

shout of ram - part - guards sur - rounds      us:      “A -  
heart with joy - ful hope is spring - ing,      she  
saints and an - gels sing be - fore      you,      as

wake, Je - ru - sa - lem, a - rise!”      Mid - night's peace      their  
wakes and hur - ries through the night.      Forth he comes,      her  
harps and cym - bals swell the sound.      Twelve great pearls,      the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -  
Bride-groom glo - rious in strength of grace, in truth vic - to -  
ci - ty's por - tals: through them we stream to join the im - mor -

ken:      “The    time    has    come,    O    maid - ens    wise!  
rious:    her    star    is    risen,    her    light    grows    bright.  
tals    as    we    with    joy    your    throne    sur - round.

Rise up, and give us light; the Bride - groom is in  
Now come, most wor - thy Lord, God's Son, In - car - nate  
No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and  
 Word, Al - le - lu - ia! We fol - low all and  
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."  
 heed your call to come in - to the ban - quet hall.  
 greet our King; for ev - er let our prais - es ring.

### The Great Thanksgiving

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

#### *The Celebrant proceeds*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho-ly, ho - ly Lord, God of pow'r and

5

might, Heav'n and earth are full of your

9

glo - ry. Ho - san - na in the high -

15

est. Bless - ed is the One who comes in the Name of the

19

Lord. Ho - san - na in the high - est.

*The People remain standing or kneel; the Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

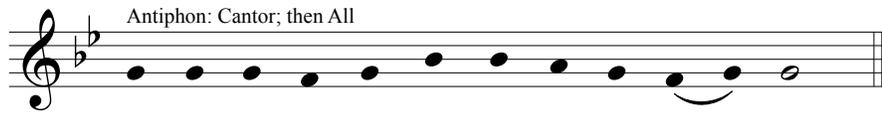
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread



Hymn 63 – O heavenly Word, eternal light

*Verbum supernum prodiens*

1 O heaven - ly Word, e - ter - nal Light,  
 2 pour light up - on us from a - bove,  
 3 and when, as judge, thou draw - est nigh  
 4 O let us not, for e - vil past,  
 \*5 To God the Fa - ther, God the Son,

1 be - got - ten of the Fa - ther's might,  
 2 and fire our hearts with ar - dent love,  
 3 the se - crets of our hearts to try,  
 4 be driv - en from thy face at last,  
 5 and God the Spi - rit, ev - er One,

1 who in these lat - ter days wast born  
 2 that, as we hear thy truth to - day,  
 3 to rec - om - pense each hid - den sin  
 4 but with thy saints for ev - er - more  
 5 praise, hon - or, might, and glo - ry be

1 for bless - ing to a world for - lorn;  
 2 all wrong de - sires may burn a - way;  
 3 and bid the saints their reign be - gin;  
 4 be - hold thee, love thee, and a - dore.  
 5 from age to age e - ter - nal - ly.

Hymn 66 – Come, thou long-expected Jesus

*Stuttgart*

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;  
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art;  
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,  
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.  
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
 born to reign in us for ev - er, now thy gra - cious king - dom bring.  
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

*The People stand for*

### The Postcommunion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

### The Blessing

Hymn 68 – Rejoice! rejoice, believers

*Llangloffan*

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
2 See that your lamps are burn - ing, re - ple-nish them with oil;  
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;  
The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
the day of earth's re - demp - tion, and ev - er be with thee!

### The Dismissal

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

Postlude,

Hymn 382, Music: © 1976, David Charles Walker; *Holy, holy, holy Lord* and *Lamb of God* Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress. All rights reserved. Used by permission. Reprinted under OneLicense.net License #A-702803.

*Today's Altar flowers are offered to the glory of God and in loving memory of Dr. John Bean, by Sara Bean; and in loving memory of Fred and Sarah Christina Fisher and James H. Buoy, by Lisa and Keenan Buoy; and in loving memory of Frank Hirschman and Kay and Crys Sackrider, by the Hirschman family.*



## Prayers for the week of November 28, 2021

**The Larger Church** We pray for Michael, our Presiding Bishop, and for Jennifer, our Bishop. In the worldwide Anglican Communion we bid your prayers for the Anglican Episcopal Church of Brazil, and for the Diocese of Indianapolis, especially for St. Timothy's, Indianapolis, and the Rev. Rebecca Nickel, and all the holy people of God.

**Our Leaders and the Military** We pray for our nation and world: for Joe, our President, Eric, our Governor, and Joe, our Mayor, and for leaders everywhere; for peace in places of conflict and for hope in the ruins of disaster.

**Healings** We pray for those who are ill or in need of healing and those who care for them, especially for those commended to our parish prayer list: Elizabeth Perkins, Sally Morton, Winter Snow, Linda Lance, Harriet Stambaugh, Angie Wylde, Nancy Ferriani, Matthew, Herb Honn, Polly Jameson, Robert Ferriani, Sydney Childs, Dick Hughes, Tom Dawson, Jordan Bellamy, for Kyle Wade and the Wade family, and Amy and Travis Vanest, Norbert, and Cheryl Haines.

**Those Who Have Died** We pray for the repose of all the faithful departed, especially for Bruce Kinn, Sheri Caveda, Fay Almas, Pam McVeigh, and for those in whose memory altar flowers have been given: Dr. John Bean, Fred and Sarah Christina Fisher and James H. Buoy, Frank Hirschman and Kay and Crys Sackrider.

---

### Vestry

Todd Relue, *Senior Warden*; Shelly Furuness, *Junior Warden*; Kay Whitaker, *Treasurer*; Shana Stump, *Clerk*; Lillian Crabb; Kate Howe; Andy McConnell; Erin Vincent; Kathy Watson; Carol Decoursey; Kären Haley; Nathaniel Samba; Bobby Bell; Deborah Cooney; Marlene Marchesani; and Bill Mirola, *members*.

### Clergy and Staff

The Rev'd Julia E. Whitworth, *Rector*; The Rev'd Dr Benjamin Anthony, *Associate Rector and Chaplain to St Richard's Episcopal School*; The Rev'd Megan Miller, *Associate Rector for Children and Lifelong Formation*; The Rev'd Adam Pierce, *Associate Rector for Outreach, Justice and Congregational Development*; Bethany Baugh, *Executive Assistant*, Rita Earls, *Housekeeping*; Dirk Edwards, *Director of Facilities*; Faith Hennings, *Finance Assistant*; Nara Lee, *Assistant Organist*; Albie Marco, *Director of Finance and Administration*; Michael Messina, *Director of Music*; Missy Roetter, *Youth and Parish Life Coordinator*; and Dave Smith, *Maintenance Technician*.



---

### TRINITY EPISCOPAL CHURCH

3243 N Meridian Street • Indianapolis, Indiana 46208  
317 926 1346 • [www.trinitychurchindy.org](http://www.trinitychurchindy.org)