

**THE SECOND SUNDAY IN LENT  
THE HOLY EUCHARIST –  
A PENITENTIAL ORDER: RITE II  
10:00 AM  
MARCH 7, 2021**



**St. John's Episcopal Church**

*A parish of the Episcopal Diocese of New York*

4 Fountain Square

Phone 914.834.2981

Larchmont, NY 10538

E-mail [office@stjohnslarchmont.org](mailto:office@stjohnslarchmont.org)

[www.stjohnslarchmont.org](http://www.stjohnslarchmont.org)

[facebook.com/StJohnsLarchmont](https://facebook.com/StJohnsLarchmont)

*Welcome to St. John's Church. We are glad you have joined us for worship today.*

*For everyone's safety and comfort, we thank you for following all safety guidelines, including wearing a face covering at all times, maintaining appropriate social distance, use of hand sanitizer, etc.*

*If you are visiting or looking for a new church home, please introduce yourself to our clergy or an usher. Children are welcome and encouraged to participate in our worship services.*

*Thank you for turning off your cell phones.*

*You are welcome to join us for worship at any time, including each Sunday at 9:00 am for outdoor Morning Prayer, Sunday at 10:00 am in our sanctuary or on Zoom, Sunday at 4:00 pm for an outdoor Eucharist, and for prayer services throughout the week on Zoom. Visit our website for our full schedule ([stjohnslarchmont.org](http://stjohnslarchmont.org)).*

*If you have a pastoral emergency and need to speak with a priest when the office is closed, you may contact the Rev. Lisa Mason on her personal cell phone at (210) 854-4811.*

## **PREPARING FOR WORSHIP**

*Make sure your audio setting on Zoom is now in the "mute" setting. Respond out loud at home to all the responses just as if we were in church together.*

*Let us take three deep breaths and center ourselves in the present moment. Relax and release some of your stress as we make ourselves available to God so God can be more available to us. Consider sharing your specific concerns, silently or aloud, during the Prayers of the People.*

**READ ALOUD AT HOME ALL THE PARTS IN BOLD  
WHILE YOUR MIC IS MUTED.**

## ORGAN PRELUDE

### OPENING HYMN 666

“Out of the depths I call”

*St. Bride*

Out of the depths I call,  
to God I send my cry;  
Lord, hear my supplicating voice  
and graciously reply.

My soul with patience waits  
for thee, the living Lord,  
my hopes are on thy promise built,  
thy never-failing word.

My longing eyes look out  
for thy enlivening ray,  
more duly than the morning watch  
to spy the dawning day.

Let Israel trust in God;  
no bounds his mercy knows;  
the plenteous source and spring from whence  
redemption ever flows.

### OPENING ACCLAMATION

*All remain standing.*

*Celebrant* ✠ Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

# THE DECALOGUE

*All remain standing.*

*Celebrant* Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage. You shall  
have no other gods but me.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not make for yourself any idol.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not invoke with malice the Name of the Lord your God.  
*People* **Amen. Lord have mercy.**

*Celebrant* Remember the Sabbath day and keep it holy.  
*People* **Amen. Lord have mercy.**

*Celebrant* Honor your father and your mother.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit murder.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit adultery.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not steal.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not be a false witness.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not covet anything that belongs to your neighbor.  
*People* **Amen. Lord have mercy.**

*Celebrant* Since we have a great high priest who has passed through the heavens,  
Jesus, the Son of God, let us with confidence draw near to the throne of  
grace, that we may receive mercy and find grace to help in time of need.  
*(Hebrews 4:14,16)*

*Rev. Dorothy* Let us confess our sins against God and our neighbor.  
*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Rev. Dorothy* Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life.  
*All* **Amen.**

## **COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.  
Almighty God, you know that we have no power in ourselves to help  
ourselves: Keep us both outwardly in our bodies and inwardly in our souls,  
that we may be defended from all adversities which may happen to the  
body, and from all evil thoughts which may assault and hurt the soul;  
through Jesus Christ our Lord, who lives and reigns with you and the Holy  
Spirit, one God, for ever and ever.  
*People* **Amen.**

## **FIRST READING: EXODUS 20:1-17**

*Charles Ulmer* A Reading from Exodus.

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

*People*

**Thanks be to God.**

## **PSALM 19**

*Tori Pough*

The portion of the Psalter appointed for this morning is from Psalm 19. Let us read it responsively by the half-verse.

- 1     **The heavens declare the glory of God, \*  
      and the firmament shows his handiwork.**
- 2     **One day tells its tale to another, \*  
      and one night imparts knowledge to another.**
- 3     **Although they have no words or language, \*  
      and their voices are not heard,**
- 4     **Their sound has gone out into all lands, \*  
      and their message to the ends of the world.**
- 5     **In the deep has he set a pavilion for the sun; \*  
      it comes forth like a bridegroom out of his chamber;  
      it rejoices like a champion to run its course.**
- 6     **It goes forth from the uttermost edge of the heavens  
      and runs about to the end of it again; \*  
      nothing is hidden from its burning heat.**
- 7     **The law of the Lord is perfect and revives the soul; \*  
      the testimony of the Lord is sure and gives wisdom to the innocent.**
- 8     **The statutes of the Lord are just and rejoice the heart; \*  
      the commandment of the Lord is clear and gives light to the eyes.**
- 9     **The fear of the Lord is clean and endures for ever; \*  
      the judgments of the Lord are true and righteous altogether.**
- 10    **More to be desired are they than gold, more than much fine gold, \*  
      sweeter far than honey, than honey in the comb.**

- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

## SECOND READING: 1 CORINTHIANS 1:18-25

*Charles Ulmer* A Reading from the First Letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The Word of the Lord.

*People*

**Thanks be to God.**

## **GOSPEL: JOHN 2:13-22**

*Rev. Dorothy*✠ The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **SERMON**

The Rev. Lisa Mason

## **NICENE CREED**

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*All remain standing as a reader bids the prayers.*

*Tori Pough* With all our heart and with all our mind, let us pray to the Lord, saying  
“Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the  
salvation of our souls, let us pray to the Lord.

*People* **Lord, have mercy.**

*Reader* For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* For our Bishop, and for all the clergy and people, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* For this community, for every city and community, and for those who live in them, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* For those who travel on land, on water, or in the air, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* For those who have been commended to our prayers, especially April, Bernadette, Blanche, Bob, Caitlin, Carolyn, Clementine, Collette, Ellen, George, Harold, Patricia, Peggy, Robert, Sandy, Sara Lee, and Tom, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* For all who have died in the hope of the resurrection and for all the departed, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* For the absolution and remission of our sins and offenses, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***People*** **Lord, have mercy.**

*Reader* Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

***People*** **Lord, have mercy.**

*Reader* In the communion of Saint John and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***People*** **To you, O Lord our God.**

*Silence.*

*The Celebrant adds a concluding collect and the people respond, Amen.*

## **THE PEACE**

*Rev. Lisa* The Peace of Christ be always with you.

***People*** **And also with you.**

## ANNOUNCEMENTS

*Rev. Lisa shares brief announcements.*

## OFFERTORY SENTENCES

*Rev. Lisa* Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

## EUCCHARISTIC PRAYER A

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Lift up your hearts.

***People* We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***All* Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant* Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share

our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

*All*

**Amen.**

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

*All* Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread.*

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## SOLEMN PRAYER

*Rev. Lisa* Let us bow our heads and pray for God's blessing.

*Silence is observed.*

*Rev. Lisa* Look mercifully on this your family, Almighty God, that by your great  
goodness they may be governed and preserved evermore; through Christ  
our Lord.

*People* Amen.

**RECESSIONAL HYMN: #441** “In the cross of Christ I glory”  
(verses 1, 2, 3, and 4)

*Rathbun*

In the cross of Christ I glory,  
towering o’er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

When the woes of life o’er take me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me:  
lo, it glows with peace and joy.

When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds new luster to the day.

Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.

**DISMISSAL**

*Rev. Dorothy* Let us bless the Lord.

*People* Thanks be to God.

**ORGAN POSTLUDE**

*Join us after the service for our Virtual Coffee Hour and Lenten  
Adult Formation: What kind of Anglican are you?*

**Liturgical Ministers Today**

Rector

Priest Associate

Director of Music

Lector

Intercessor

The Rev. Lisa P. Mason

The Rev. Dorothy A. Greene

Dr. Paul-Martin Maki

Charles Ulmer

Tori Pough