

EIGHTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST
10:00 AM

JULY 18, 2021



St. John's Episcopal Church
Four Fountain Square
Larchmont, NY

Welcome to St. John's Church. We are glad you have joined us for worship.

For everyone's safety and comfort, we thank you for maintaining appropriate social distance. Fully vaccinated people do not need to wear masks, unless singing. Please be respectful of others' choices.

If you are visiting or looking for a new church home, please introduce yourself to our clergy or an usher. Children are welcome and encouraged to participate in our worship services.

Thank you for turning off your cell phones.

Visit our website for our full schedule of our worship services (stjohnslarchmont.org).

If you have a pastoral emergency and need to speak with a priest when the office is closed, you may contact the Rev. Lisa Mason on her personal cell phone at (210) 854-4811.

PREPARING FOR WORSHIP

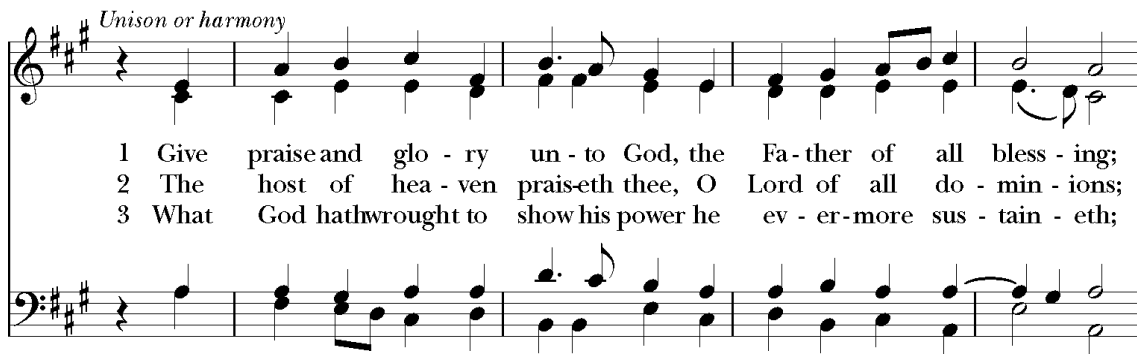
If you are attending the service in person, you are invited to sing into your mask.

Make sure your audio setting on Zoom is now in the "mute" setting. Respond out loud at home to all the responses just as if we were in church together.

PRELUDE

OPENING HYMN # 375 Give praise and glory unto God *Du Lebensbrot, Herr Jesu Christ*

Unison or harmony



1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dowing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
 do - eth all things well and right. To God be praise and glo - ry.
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640–1690); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt.
 Music: *Du Lebensbrot Herr Jesu Christ*, Peter Sohren (1630?–1692?); adapt. Johann Anastasius Freylinghausen (1670–1739), alt.

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask;

through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All

Amen.

THE FIRST LESSON: JEREMIAH 23:1-6

All are seated.

Reader A reading from Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

People

Thanks be to God.

PSALM 23

Reader The portion of the Psalter appointed for this morning is Psalm 23. Let us read it responsively by the half-verse.

**1 The Lord is my shepherd; *
I shall not be in want.**

- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.

THE SECOND LESSON: EPHESIANS 2:11-22

Reader

A Reading from the Letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members

of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

People

Thanks be to God.

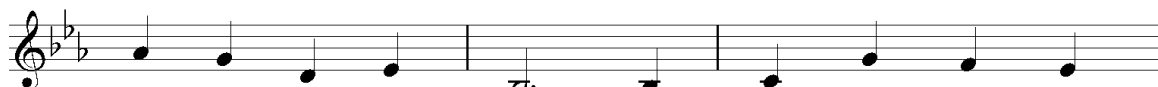
HYMN #653

Dear Lord and Father of mankind

Repton



1 Dear Lord and Fa - ther of man - kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O
 4 Drop thy still dews of qui - et - ness, till
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

THE HOLY GOSPEL: MARK 6:30-34, 53-56

All stand for the Gospel.

Rev. Lisa ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

People The Gospel of the Lord.
Praise to you, Lord Christ

SERMON

The Rev. Lisa P. Mason

THE NICENE CREED

All stand.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing as a reader bids the prayers.

Reader Father, we pray for your holy Catholic Church;
***People* That we all may be one.**

Reader Grant that every member of the Church may truly and humbly serve you; in the Diocesan cycle of prayer, we pray for this church, St. John's Church, Fountain Square, Larchmont.
***People* That your Name may be glorified by all people.**

Reader We pray for Michael, our Presiding Bishop, Andrew, Allen, and Mary, our Bishops, Lisa and Dorothy, our priests, and for all bishops, priests, and deacons.
***People* That they may be faithful ministers of your Word and Sacraments.**

Reader We pray for all who govern and hold authority in the nations of the world; especially Joseph, our president, and Andrew, our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.
***People* That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;
***People* That our works may find favor in your sight.**

Reader Have compassion on those who suffer from any grief or trouble;
***People* That they may be delivered from their distress.**

Reader Give to the departed eternal rest;
***People* Let light perpetual shine upon them.**

Reader We praise you for your saints who have entered into joy,
***People* May we also come to share in your heavenly kingdom.**

Reader We remember all those who have asked for our prayers, especially Amy, Ann, April, Bernadette, Betsy, Blanche, Bob, Brian, Caitlin, Carol, Carolyn, Clementine, Collette, Dotty Lee, Ellen, George, Harold, James, Laura, Lynn, Matt, Neil, Orlo, Patricia, Peggy, Peter, Randy, Sandy, Sara Lee, Sheila, Susie, and Tom, give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all who have died, and all those who mourn.

The Celebrant adds a concluding collect and the people respond, Amen.

THE CONFESSION OF SIN

Rev. Lisa Let us confess our sins against God and our neighbor.

Silence is observed.

All Most merciful God,
we confess that we have sinned against you
in thought, word and deed
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Rev. Lisa Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Rev. Lisa The Peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

Rev. Lisa shares brief announcements.

OFFERTORY SENTENCES

Rev. Lisa Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Rev. Lisa All things come of thee, O Lord;
People And of thine own have we given thee.

EUCCHARISTIC PRAYER B

THE GREAT THANKSGIVING

All remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface relevant to the season.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All remain standing and sing:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the

new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All Therefore, according to his command, O Father,
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO HOLY COMMUNION: ALL ARE WELCOME

The Celebrant invites the people to receive Holy Communion.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Rev. Lisa Be present to today. Do not look forward to what might happen tomorrow. The same God who cares for you today, will care for you tomorrow. God will either shield you from suffering or you will be given the unfailing strength to bear it, along with the love and support of our faith community. So be at peace then, and cast aside all anxious thoughts and imaginations. And the Blessing of God Almighty, Father, Son and Holy Spirit be with you this day and remain with you forever.

People **Amen.**

CLOSING HYMN #655 O Jesus, I have promised

Nyland



1 O Je - sus, I have prom - ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816–1874), alt.

Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874–1948)

DISMISSAL

Rev. Lisa Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Liturgical Ministers Today

Rector
Priest Associate
Director of Music
Lector
Eucharistic Minister

The Rev. Lisa P. Mason
The Rev. Dorothy A. Greene
Dr. Paul-Martin Maki
Jmel Wilson
Wendy McFee, Robin Ingram