

# THE HOLY EUCHARIST – RITE I

8:00 AM

JULY 18, 2021



St. John's Episcopal Church  
Four Fountain Square  
Larchmont, NY

*Welcome to St. John's Church.*

*We are glad you have joined us for worship today.*

*If you are visiting or looking for a new church home, please introduce yourself to our clergy*

*Mission Statement: St. John's is a family called by Christ to grow spiritually, to share our life with others, and to make His love known through word and deed.*

*For everyone's safety and comfort, we thank you for maintaining appropriate social distance. Fully vaccinated people do not need to wear masks. Please be respectful of others' choices.*

*Thank you for turning off your cell phones.*

*If you have a pastoral emergency and need to speak with a priest when the office is closed, you may contact the Rev. Lisa Mason on her personal cell phone at (210) 854-4811.*

*All stand when the ministers of service enter.*

## **OPENING ACCLAMATION**

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.**

**Amen.**

## THE COLLECT FOR PURITY

*All remain standing.*

*Celebrant* Let us pray.

**All** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

*All remain standing.*

**All** Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father  
Almighty.  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the  
Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*Please be seated as the lessons are read.*

## THE LESSON: EPHESIANS 2:11-22

*Reader* A reading from the Letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile

both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

**People**    **Thanks be to God.**

### **PSALM 23**

*Remain seated. "Responsively by the half verse" means that the leader will read the verse to the asterisk(\*), and the congregation will read the rest of the verse in unison.*

- 1 The Lord is my shepherd; \***  
    **I shall not be in want.**
- 2 He makes me lie**  
    **down in green pastures \***  
    **and leads me beside still waters.**
- 3 He revives my soul \***  
    **and guides me along right pathways for his**  
    **Name's sake.**
- 4 Though I walk through the valley of the**  
    **shadow of death,**  
    **I shall fear no evil; \***  
    **for you are with me;**  
    **your rod and your staff, they comfort me.**

5 You spread a table before me in the presence  
of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow  
me all the days of my life, \*  
and I will dwell in the house of the Lord for  
ever.

## THE HOLY GOSPEL: MARK 6:30-34

*All stand for the Gospel.*

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to  
Mark.

*People* **Glory be to thee, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that

they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**SERMON**

The Rev. Lisa Mason

*All are seated.*

## **THE NICENE CREED**

*All stand and join in saying the Nicene Creed.*

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and  
glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of  
sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The people kneel or stand for the Prayers of the People.*

*Leader* Let us pray for the whole state of Christ's Church  
and the world.

Almighty and ever living God, who in thy holy Word  
hast taught us to make prayers, and supplications, and  
to give thanks for all men: Receive these our prayers  
which we offer unto thy divine Majesty, beseeching  
thee to inspire continually the Universal Church with  
the spirit of truth, unity, and concord; and grant that all  
those who do confess thy holy Name may agree in the  
truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and  
other ministers, especially Michael, our Presiding  
Bishop; Andrew, Allen, and Mary, our Bishops; and  
Lisa and Dorothy, our priests; that they may, both by  
their life and doctrine, set forth thy true and lively  
Word, and rightly and duly administer thy holy  
Sacraments. And to all thy people give thy heavenly  
grace, and especially to this congregation here present;  
that, with meek heart and due reverence, they may  
hear and receive thy holy Word, truly serving thee in  
holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of Government in this and every land, especially Joseph, our president, and Andrew, our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray for a just peace in areas of strife throughout the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those of the parish who are ill, especially those on our parish prayer list, and those we now name, either silently or aloud. [*The people may add their own petitions during a brief silence.*] We pray for all those who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Claire Curtis, and those we now name, either silently or aloud... [*The people may add their own petitions during a brief silence*] beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

**All**

**Amen.**

## OUR CONFESSION OF SIN

*Officiant* Let us humbly confess our sins unto Almighty God.

*All kneel. Silence is observed.*

**All** Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Officiant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

**All** Amen.

## THE PEACE

*All stand for the Peace.*

*Celebrant* The Peace of the Lord be always with you.

**People** And with thy spirit.

## ANNOUNCEMENTS & WELCOME

*All are seated.*

## OFFERTORY SENTENCES

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All* **Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon

him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our

selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

**All**        **AMEN.**

*Celebrant*    And now, as our Savior Christ hath taught us, we are bold to say,

**All**        **Our Father, who art in heaven,  
          hallowed be thy Name,  
          thy kingdom come,  
          thy will be done,  
          on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
          as we forgive those who trespass against us.  
And lead us not into temptation,  
          but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
          for ever and ever. Amen.**

## **THE FRACTION**

*The Celebrant breaks the consecrated Bread.*

*Celebrant*    Alleluia. Christ our Passover is sacrificed for us;

**All**        **Therefore let us keep the feast. Alleluia.**

*Celebrant*    The gifts of God for the people of God.

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*All* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## BLESSING & DISMISSAL

*Celebrant* Be present to today. Do not look forward to what might happen tomorrow. The same God who cares for you today, will care for you tomorrow. God will either shield you from suffering or you will be given the unfailing strength to bear it, along with the love and support of our faith community. So be at peace then, and cast aside all anxious thoughts and imaginations. And the Blessing of God Almighty, Father, Son and Holy Spirit be with you this day and remain with you forever.

*People* Amen.

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Liturgical Ministers Today

Rector	The Rev. Lisa P. Mason
Priest Associate	The Rev. Dorothy A. Greene
Director of Music	Dr. Paul-Martin Maki
Lector	Tori Pough
Eucharistic Minister	Tim Wood

